



## LEAD MEMBER FOR RESOURCES AND CLIMATE CHANGE

**DECISIONS** to be made by the Lead Member for Resources and Climate Change,  
Councillor Nick Bennett

**TUESDAY, 31 MARCH 2026 AT 3.00 PM**

**REMOTE MEETING VIA MICROSOFT TEAMS**

### **AGENDA**

1. Decisions made by the Lead Cabinet Member on 2 March 2026 (*Pages 3 - 6*)
2. Disclosure of Interests  
Disclosure by all Members present of personal interests in matters on the agenda, the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct
3. Urgent items  
Notification of any items which the Lead Member considers urgent and proposes to take at the appropriate part of the agenda.
4. Write-off of Debts 2025/26 (*Pages 7 - 12*)  
Report by the Chief Operating Officer
5. Dilapidations Settlement - St Marks House, Eastbourne (*Pages 13 - 16*)  
Report by the Chief Operating Officer
6. Any non-exempt urgent items previously notified under agenda item 3
7. Exclusion of the Public and Press  
To consider excluding the public and press from the meeting for the remaining agenda item on the grounds that if the public and press were present there would be disclosure to them of exempt information as specified in paragraphs 1 and 3 of Part 1 of Schedule 12A to the Local Government Act 1972 (as amended), namely information which relates to one or more individuals and information relating to the financial or business affairs of any particular person (including the authority holding that information).
8. Write-off of Debts 2025/26 - Exempt Information (*Pages 17 - 46*)  
Report by the Chief Operating Officer
9. Dilapidations Settlement – St Mark’s House, Eastbourne – Exempt Information (*Pages 47 - 50*)  
Report by the Chief Operating Officer
10. Any exempt urgent items previously notified under agenda item 3

PHILIP BAKER  
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23 March 2026

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*NOTE: As part of the County Council's drive to increase accessibility to its public meetings, this meeting will be broadcast live on its website. The live broadcast is accessible at:*  
<https://www.eastsussex.gov.uk/your-council/videos-of-council-meetings/webcasts>